

**F.B.S.T.**  
**P.O. Box 6445, Alexandria, VA 22306**

**Individual Meet Entries Report**

**FBSTvs ASA Mini Meet 27-Feb-10 Yards**

**Location: George Washington RecCenter**

**Fort Belvoir Swim Team [FBST-PV] Coach: Murray Mark**

**P.O. Box 6445**

**703-627-4796**

**Alexandria, VA 22306**

**info@fbswim.org**

**FEMALE**

|                                |                            |          |                              |                            |        |
|--------------------------------|----------------------------|----------|------------------------------|----------------------------|--------|
| <b>Bowman, Tamara (7)</b>      |                            |          | # 23                         | Female 9 & Under 50 Free   | NT     |
| # 1                            | Female 7 & Under 25 Fly    | NT       | # 26                         | Mixed 9 & Under 100 IM     | NT     |
| # 7                            | Female 7 & Under 25 Back   | 26.22Y   | <b>Renager, Hannah (5)</b>   |                            |        |
| # 13                           | Female 7 & Under 25 Breast | 37.37Y   | # 7                          | Female 7 & Under 25 Back   | NT     |
| # 19                           | Female 7 & Under 25 Free   | 26.85Y   | # 13                         | Female 7 & Under 25 Breast | NT     |
| # 26                           | Mixed 9 & Under 100 IM     | NT       | # 19                         | Female 7 & Under 25 Free   | NT     |
| <b>Dona, Hanani (5)</b>        |                            |          | <b>Schneemann, Josie (8)</b> |                            |        |
| # 1                            | Female 7 & Under 25 Fly    | NT       | # 3                          | Female 8-8 25 Fly          | 36.56Y |
| # 7                            | Female 7 & Under 25 Back   | 25.11Y   | # 9                          | Female 8-8 25 Back         | 27.49Y |
| # 13                           | Female 7 & Under 25 Breast | 39.81Y   | # 15                         | Female 8-8 25 Breast       | 41.36Y |
| # 19                           | Female 7 & Under 25 Free   | 21.06Y   | # 21                         | Female 8-8 25 Free         | 29.98Y |
| # 26                           | Mixed 9 & Under 100 IM     | NT       | # 26                         | Mixed 9 & Under 100 IM     | NT     |
| <b>Frerichs, Grace (7)</b>     |                            |          |                              |                            |        |
| # 1                            | Female 7 & Under 25 Fly    | NT       |                              |                            |        |
| # 7                            | Female 7 & Under 25 Back   | 27.03Y   |                              |                            |        |
| # 13                           | Female 7 & Under 25 Breast | 25.76Y   |                              |                            |        |
| # 19                           | Female 7 & Under 25 Free   | 21.82Y   |                              |                            |        |
| # 26                           | Mixed 9 & Under 100 IM     | NT       |                              |                            |        |
| <b>Harris, Lily (8)</b>        |                            |          |                              |                            |        |
| # 3                            | Female 8-8 25 Fly          | 23.10Y   |                              |                            |        |
| # 9                            | Female 8-8 25 Back         | 22.12Y   |                              |                            |        |
| # 11                           | Female 9 & Under 50 Back   | 47.58Y   |                              |                            |        |
| # 21                           | Female 8-8 25 Free         | 19.01Y   |                              |                            |        |
| # 26                           | Mixed 9 & Under 100 IM     | 1:54.76Y |                              |                            |        |
| <b>Heilbrun, Emme Cate (6)</b> |                            |          |                              |                            |        |
| # 7                            | Female 7 & Under 25 Back   | 24.25Y   |                              |                            |        |
| # 13                           | Female 7 & Under 25 Breast | 33.62Y   |                              |                            |        |
| # 19                           | Female 7 & Under 25 Free   | 19.22Y   |                              |                            |        |
| # 23                           | Female 9 & Under 50 Free   | 47.58Y   |                              |                            |        |
| # 26                           | Mixed 9 & Under 100 IM     | NT       |                              |                            |        |
| <b>Johnson, Alexa (7)</b>      |                            |          |                              |                            |        |
| # 13                           | Female 7 & Under 25 Breast | 31.47Y   |                              |                            |        |
| # 19                           | Female 7 & Under 25 Free   | 27.67Y   |                              |                            |        |
| # 23                           | Female 9 & Under 50 Free   | 1:01.06Y |                              |                            |        |
| <b>Liszewski, Nicole (9)</b>   |                            |          |                              |                            |        |
| # 11                           | Female 9 & Under 50 Back   | 55.94Y   |                              |                            |        |
| # 17                           | Female 9 & Under 50 Breast | 1:05.20Y |                              |                            |        |
| # 23                           | Female 9 & Under 50 Free   | 44.30Y   |                              |                            |        |
| <b>Martin, Jenna (9)</b>       |                            |          |                              |                            |        |
| # 5                            | Female 9 & Under 50 Fly    | 42.06Y   |                              |                            |        |
| # 11                           | Female 9 & Under 50 Back   | 39.81Y   |                              |                            |        |
| # 17                           | Female 9 & Under 50 Breast | 49.74Y   |                              |                            |        |
| # 23                           | Female 9 & Under 50 Free   | 33.15Y   |                              |                            |        |
| # 26                           | Mixed 9 & Under 100 IM     | 1:34.44Y |                              |                            |        |
| <b>McCullough, Hailey (9)</b>  |                            |          |                              |                            |        |
| # 5                            | Female 9 & Under 50 Fly    | NT       |                              |                            |        |
| # 11                           | Female 9 & Under 50 Back   | NT       |                              |                            |        |
| # 17                           | Female 9 & Under 50 Breast | NT       |                              |                            |        |

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| <b>MALE</b> |
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|--|--------------------------|------------------------|--------|------|------------------------|--------|------|------------------|----|------|--------------------|----|------|------------------|----|-----|-----------------------|--------|------|------------------------|--------|------|--------------------------|----------|------|------------------------|--------|------|------------------------|----|-----|------------------------|----|------|------------------------|----|-----|-----------------|----|------|------------------|----|------|--------------------|----|------|------------------|--------|------|------------------------|----|-----|------------------------|----|------|------------------------|----|------|------------------------|--------|------|------------------------|--------|------|------------------------|----------|-----|-----------------------|----|------|--------------------------|----|------|------------------------|----|-----|-----------------------|----|-----|------------------------|----|------|--------------------------|----|------|------------------------|----|------|------------------------|----|-----|-----------------------|----|------|------------------------|----------|------|--------------------------|----|------|------------------------|----|------|------------------------|----|-----|-----------------------|----|-----|------------------------|----|------|--------------------------|----|------|------------------------|----|------|------------------------|----|---|-----|-----------------------|--------|-----|------------------------|--------|------|--------------------------|--------|------|------------------------|--------|
| <p><b>Auld, Michael (7)</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr><td># 8</td><td>Male 7 &amp; Under 25 Back</td><td style="text-align: right;">34.07Y</td></tr> <tr><td># 20</td><td>Male 7 &amp; Under 25 Free</td><td style="text-align: right;">40.78Y</td></tr> </table> <p><b>Creamer, Jack (8)</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr><td># 10</td><td>Male 8-8 25 Back</td><td style="text-align: right;">NT</td></tr> <tr><td># 16</td><td>Male 8-8 25 Breast</td><td style="text-align: right;">NT</td></tr> <tr><td># 22</td><td>Male 8-8 25 Free</td><td style="text-align: right;">NT</td></tr> </table> <p><b>Fazio, Michael (9)</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr><td># 6</td><td>Male 9 &amp; Under 50 Fly</td><td style="text-align: right;">54.72Y</td></tr> <tr><td># 12</td><td>Male 9 &amp; Under 50 Back</td><td style="text-align: right;">57.95Y</td></tr> <tr><td># 18</td><td>Male 9 &amp; Under 50 Breast</td><td style="text-align: right;">1:02.40Y</td></tr> <tr><td># 24</td><td>Male 9 &amp; 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| # 20   | Male 7 & Under 25 Free   | 40.78Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 10   | Male 8-8 25 Back         | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 16   | Male 8-8 25 Breast       | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 22   | Male 8-8 25 Free         | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 6  | Male 9 & Under 50 Fly    | 54.72Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 12   | Male 9 & Under 50 Back   | 57.95Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 18   | Male 9 & Under 50 Breast | 1:02.40Y               |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 24   | Male 9 & Under 50 Free   | 42.03Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 26   | Mixed 9 & Under 100 IM   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 8  | Male 7 & Under 25 Back   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 20   | Male 7 & Under 25 Free   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 4  | Male 8-8 25 Fly          | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 10   | Male 8-8 25 Back         | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 16   | Male 8-8 25 Breast       | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 22   | Male 8-8 25 Free         | 25.38Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 26   | Mixed 9 & Under 100 IM   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 8  | Male 7 & Under 25 Back   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 20   | Male 7 & Under 25 Free   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 12   | Male 9 & Under 50 Back   | 45.43Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 24   | Male 9 & Under 50 Free   | 37.68Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 26   | Mixed 9 & Under 100 IM   | 1:52.28Y               |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 2  | Male 7 & Under 25 Fly    | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 14   | Male 7 & Under 25 Breast | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 20   | Male 7 & Under 25 Free   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 2  | Male 7 & Under 25 Fly    | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 8  | Male 7 & Under 25 Back   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 14   | Male 7 & Under 25 Breast | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 20   | Male 7 & Under 25 Free   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 26   | Mixed 9 & Under 100 IM   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 6  | Male 9 & Under 50 Fly    | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 12   | Male 9 & Under 50 Back   | 1:04.94Y               |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 18   | Male 9 & Under 50 Breast | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 24   | Male 9 & Under 50 Free   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 26   | Mixed 9 & Under 100 IM   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 2  | Male 7 & Under 25 Fly    | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 8  | Male 7 & Under 25 Back   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 18   | Male 9 & Under 50 Breast | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 24   | Male 9 & Under 50 Free   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 26   | Mixed 9 & Under 100 IM   | NT                     |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 2  | Male 7 & Under 25 Fly    | 44.04Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 8  | Male 7 & Under 25 Back   | 26.04Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 14   | Male 7 & Under 25 Breast | 59.41Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |
| # 20   | Male 7 & Under 25 Free   | 22.13Y                 |        |      |                        |        |      |                  |    |      |                    |    |      |                  |    |     |                       |        |      |                        |        |      |                          |          |      |                        |        |      |                        |    |     |                        |    |      |                        |    |     |                 |    |      |                  |    |      |                    |    |      |                  |        |      |                        |    |     |                        |    |      |                        |    |      |                        |        |      |                        |        |      |                        |          |     |                       |    |      |                          |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |     |                       |    |      |                        |          |      |                          |    |      |                        |    |      |                        |    |     |                       |    |     |                        |    |      |                          |    |      |                        |    |      |                        |    |   |     |                       |        |     |                        |        |      |                          |        |      |                        |        |

**F.B.S.T.**  
**P.O. Box 6445, Alexandria, VA 22306**

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**Individual Meet Entries Report**

**FBSTvs ASA Mini Meet 27-Feb-10 Yards**

**Fort Belvoir Swim Team [FBST-PV] Coach: Murray Mark**

|                        |           |
|------------------------|-----------|
| <b>Female IE's:</b>    | <b>49</b> |
| <b>Male IE's:</b>      | <b>44</b> |
| <hr/>                  |           |
| <b>Total IE's:</b>     | <b>93</b> |
| <b>Total Athletes:</b> | <b>23</b> |